# Exhibit 3

From: Ross, David E. <dross@morrisoncohen.com>

Sent: Monday, August 14, 2023 4:13 PM

To: Magee, Jessica B (DFW - X61375) < Jessica.Magee@hklaw.com>; Mascianica, Scott (DAL - X62106)

<Scott.Mascianica@hklaw.com>

Cc: Yarm, Alexander R. <ayarm@morrisoncohen.com>

Subject: RE: MC+HK Call

### [External email]

Hi Jessica,

Thank you for taking the time to speaking with us on Saturday. We were pleased to hear that the Receiver is concerned about making sure that DLI's four oil drilling rigs are secure. We think we have a common interest here.

You asked for the locations of DLI's 4 oil drilling rigs. Please see the attached documents containing the location coordinates--one in Nevada (Rig 3), two and part of another in Nebraska (Rigs 1, 4 and Part of Rig 2), and a part of Rig 2 in Oklahoma. *See, Exhibit 1*.

We also attach the documents relating to the filing/recordation of UCC-1 Financing Statement for 3 of the rigs (Rig 2, 3, and 4) financed by DLI for Archer Drilling LLC (which is an affiliate of DLI), including three (3) UCC-1s. **See Exhibits 2-5**. Another attorney for DLI handled the filing/recordation of the UCC-1 Financing Statements in Nevada. **See supra, Exhibit 2**.

As to Rig 1, we wanted to advise you that that there has been ongoing litigation in Nebraska State Court concerning same. (Morrison Cohen is not involved in that litigation.) It is our understanding that one of the issues in that case is the ownership interest of Archer Drilling, which owns Rig 1. Additionally, as reflected in an April 4, 2022, bank wire, DLI paid \$125,000 to Purdy Oil for that rig. *See Exhibit 6*. Moreover, after Rig 1's mast broke (*see Exhibit 7*—the sole "non-PDF exhibit", which contains pictures of Rig 1, with contemporaneous emails between DLI's principals and James Franklin), the insurance company for Archer Drilling issued an engineering report (Nov. 2022) on Rig 1. *See Exhibit 8*.

We are happy to answer any other questions regarding these rigs, but we respectfully submit that ensuring that the four (4) rigs (or parts thereof), which are all of substantial value, are not stolen, vandalized or otherwise damaged is of significant concern. As to that point and as we briefly discussed on our call, we have been advised that someone attempted to steal one of the rigs earlier this year.

In closing, inasmuch as you are now standing in the shoes of DLI, we respectfully request that you take any and all necessary actions forthwith to secure the rigs (and parts thereof) at the locations we provided.

We look forward to working with you.

Thank you.

-Dave

### **David E. Ross**

Partner

T: 212.735.8841 | F: 917.522.9941 <u>dross@morrisoncohen.com</u> <u>vCard</u>| Bio| <u>LinkedIn</u>

#### **Morrison Cohen LLP**

909 Third Avenue 27<sup>th</sup> Floor New York, NY 10022 www.morrisoncohen.com



### LAW OFFICES OF SHAWANNA L. JOHNSON, ESQ.

### ATTORNEY AT LAW

3311 S. Rainbow Blvd., Suite 144 Las Vegas, NV 89146 Tel: 702-755-6949 Fax: 702-294-2229

sjohnson@sljlaw702.com

January 26, 2023

### Via First Class Mail to:

Archer Drilling LLC 1100 Harrison Drive PO Box 94 Pine Bluffs, WY 82082

RE: UCC Filing Digital Licensing, Inc.

Dear Archer Drilling:

This office represents Digital Licensing Inc.

Please find enclosed a filed/recorded UCC 1 Financing Statement for the (3) oil rigs financed by DLI. These are recorded with the Secretary of State of Nevada, Nebraska, and Wyoming.

Sincerely,
/s/ Shawanna L. Johnson
Attorney for Digital Licensing Inc.
Encl:

## Case 2:23-cv-00482-RJS-DBP Document 161-3 Filed 09/21/23 PageID.3441 Page 4 of 61

### FRANCISCO V. AGUILAR

Secretary of State

GABRIEL DI CHIARA

Chief Deputy



Commercial Recordings & Notary Division 202 N. Carson Street Carson City, NV 89701 Telephone (775) 684-5708 Fax (775) 684-7138

> North Las Vegas City Hall 2250 Las Vegas Blvd North, Suite 400 North Las Vegas, NV 89030 Telephone (702) 486-2880 Fax (702) 486-2888

Shawanna Johnson 3311 S. Rainbow Blvd. Suite 103 Las Vegas, NV 89146, USA **Work Order #:** W2023012602438

January 26, 2023 Receipt Version: 1

Submitter ID: 289361

### **Special Handling Instructions:**

Charges

Description	Fee Description	Filing Number	Filing	Filing	Qty	Price	Amount
			Date/Time	Status			
UCC-1	Fees	2023301163-8	1/26/2023 8:31:14 PM	Approved	1	\$30.00	\$30.00
Total							\$30.00

**Payments** 

Туре	Description	Payment Status	Amount
Credit Card	6747938615686205703279	Success	\$30.00
Total			\$30.00

**Credit Balance:** \$0.00

Shawanna Johnson 3311 S. Rainbow Blvd. Suite 103 Las Vegas, NV 89146, USA

### Case 2:23-cv-00482-RJS-DBP Document 161-3 Filed 09/21/23 PageID.3442 Page 5 of 61

### FRANCISCO V. AGUILAR

Secretary of State

GABRIEL DI CHIARA

Chief Deputy



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North Las Vegas City Hall 2250 Las Vegas Blvd North, Suite 400 North Las Vegas, NV 89030 Telephone (702) 486-2880 Fax (702) 486-2888

### **Filing Acknowledgement**

January 26, 2023 08:31 PM

Work Order Number Initial Filing Number

W2023012602438 2023301163-8

Filing Description Document Filing Number

UCC-1 2023301163-8

**Debtors** 

ARCHER DRILLING LLC 1100 HARRISON DRIVE

PO BOX 94

PINE BLUFFS, WY 82082

**Secured Parties** 

DIGITAL LICENSING INC. 30 N. GOULD STREET

SUITE N

SHERIDAN, WY 82801

The Nevada Secretary of State, Uniform Commercial Code Division has filed the attached documents. The filing number, date, and time are shown on each document. The filing number can be used to reference the document in the future.

	Case 2:23-cv-00482-RJS-DBP	Document 161-3	Filed 09/21/23	Pagel	D.3443	Page	6 of 61
	CC FINANCING STATEMENT  LOW INSTRUCTIONS						
	NAME & PHONE OF CONTACT AT FILER (optional) Shawanna Johnson 702-759-5869						
В.	E-MAIL CONTACT AT FILER (optional)						
	sjohnsonlaw702@yahoo.com SEND ACKNOWLEDGMENT TO: (Name and Address)						
	3311 S. Rainbow Blvd., Suite 103						
	Las Vegas, NV 89146, USA						
_	DEDTODIO						
	DEBTOR'S NAME: Provide only one Debtor name (1a or 1 ame will not fit in line 1b, leave all of item 1 blank, check here   1a. ORGANIZATION'S NAME						
OR	ARCHER DRILLING LLC						
,,,	1b. INDIVIDUAL'S SURNAME	FIRST PERSON	IAL NAME	ADDITIO	NAL NAME(S)/	INITIAL(S)	SUFFIX
	MAILING ADDRESS DO HARRISON DRIVE PO BOX 94	PINE BLUF	FS	STATE WY	82082	DE	COUNTRY USA
	DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2) name will not fit in line 2b, leave all of item 2 blank, check here						
	2a. ORGANIZATION'S NAME						
DR							
	2b. INDIVIDUAL'S SURNAME	FIRST PERSON	NAL NAME	ADDITIO	NAL NAME(S)/	INITIAL(S)	SUFFIX
2c. 1	MAILING ADDRESS	CITY		STATE	POSTAL CO	DE	COUNTRY
2 (	SECURED PARTY'S NAME (or NAME of ASSIGNEE o	FASSICNOD SECURED DARTY	Provide only one Secured Per	h, nomo /20 o	r 2h)		
J. V	3a. ORGANIZATION'S NAME	ASSIGNOR SECURED PARTY)	Provide only one Secured Par	ty name (3a o	1 30)		
DR	DIGITAL LICENSING INC.						
	3b. INDIVIDUAL'S SURNAME	FIRST PERSON	NAL NAME	ADDITIO	NAL NAME(S)/	INITIAL(S)	SUFFIX
Bc. N	MAILING ADDRESS	CITY		STATE	POSTAL CO	DE	COUNTRY
30	N. GOULD STREET SUITE N	SHERIDAN		WY	82801		USA
BI AN EX CO PO BO RO RI DI BI	COLLATERAL: This financing statement covers the following REWSTER MODEL N-4 SINGLE DRUM DRAWO ICILLARY EQUIPMENT, AND FIXTURES, AS FIX CEL EQUIPMENT COMPANY INC. DISTRUCTION EQUIPMENT SALES, CONSIGNO BOX 191048 DISE, ID 83719-1048 US: (208) 562-0096 WX: (208) 562-0163 DCKET DRILLCO G# RD2 RAWWORKS: REWSTER, MODEL N-4, SINGLE DRUM DRAWAKEUP & BREAKOUT CATHEADS,	RKS RIG, INCLUDING AI URTHER AND FULL DESC NMENTS AND RENTALS	RIBED HEREIN.			T, SUPPLI	ES,
5 (	Check only if applicable and check only one box: Collateral is	held in a Trust (see LICC1Ad	item 17 and Instructions)	eina administ	ered by a Door	dent's Person	nal Representative
	check only if applicable and check only one box: Collateral is Check only if applicable and check only one box:	LI Held III a Trust (See OCCTAG		_	ered by a Dece aly if applicable		-
	Public-Finance Transaction Manufactured-Ho	ome Transaction	or is a Transmitting Utility		ricultural Lien		-UCC Filing
7.	ALTERNATIVE DESIGNATION (if applicable):	see/Lessor $\square$ Consignee/C	onsignor	r 🔲 Ba	ailee/Bailor	Licen	see/Licensor
	OPTIONAL FILER REFERENCE DATA: G #2						

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11. ADDITIONALSECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral) AIR DRILLER'S CONSOLE, CROWN-O-MATIC, 8 WATER COOLED BRAKES, COMPOUND: **BREWSTER 2-ENGINE, IN-LINE COMPOUND** BRAKE: D & H 15" DOUBLE HYDROMATIC BRAKE WITH JAW CLUTCH DRAWWWORKS POWER: NO. 1 - CATERPILLAR 3306 DIESEL ENGINE 361HP, S/N 64Z33301 W/ 24 VOLT ELECTRIC START, RADIATOR, GAUGES, ALLISON 955 TORQUE CONVERTER. NO. 2 - CATERPILLAR 3306 DIESEL ENGINE 361HP, S/N 64Z33298 W/ 24 VOLT ELECTRIC START, RADIATOR, GAUGES, **ALLISON 955 TORQUE CONVERTER** MAST: SPENCER HARRIS 97'H CANTILEVER MAST, 285,000 LB. STATIC HOOK LOAD, CROWN BLOCK W/ (4) 30" SHEAVE CLUSTER & (1) 30" FASTLINE SHEAVE, 1-1/8" LINE, RACKING BOARD, TONG COUNTER WEIGHTS, LADDER, DERRICK CLIMBER, GERONIMO, 4" STANDPIPE & MANIFOLD **CARRIER:** SPENCER HARRIS 40'L, TRI-AXLE, DUAL WHEEL TRAILER W/ LEVELING JACKS, 57'8"L BACK-ON-RAMP, FOLD OUT WALKWAYS, DEADLINE ANCHOR, SAFETY RAILS. SUBSTRUCTURE: SHOPBUILT 11'6"W X 16'H X 23'6"L SWING UP SUBSTRUCTURE W/ ROTARY BEAMS, (REFURBISHED IN 2009) WITH CERTIFICATIONS, V DOOR RAMP, STAIRS SAFETY RAILS, 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest):

Case 2:23-cv-00482-RJS-DBP	Document 161-3	Filed 09/21/23	PageID.3445	Page 8 of 61
17. MISCELLANEOUS:				

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11. ADDITIONALSECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): SKIDDED. **PUMP: (PRIMARY)** GARDNER DENVER PZ9 TRIPLEX MUD PUMP, 1000 HP. W / FORGED STEEL FLUID END, QUICK CHANGE VALVE & CYLINDER HEAD CAPS, HYDRIL PULSATION DAMPENER, OTECO 3" SHEAR RELIEF VALVE, PRESSURE GAUGE, CHARGING PUMP, V-BELT DRIVE ASSEMBLY, MASTER SKIDDED W/ ENGINE PUMP POWER: CATERPILLAR D-398 DIESEL ENGINE S/N 6685860 W/ AIR START, RADIATOR, GAUGES, MOUNTED PUMP MASTER SKID. PUMP: (STANDBY) NATIONAL N1100 DUPLEX MUD PUMP, 500 HP. W/ FORGED STEEL FLUID END, QUICK CHANGE VALVE & CYLINDER HEAD CAPS, HYDRIL PULSATION DAMPENER, OTECO 3" SHEAR RELIEF VALVE, PRESSURE GAUGE, CHARGING PUMP, V-BELT DRIVE ASSEMBLY, MASTER SKIDDED W/ ENGINE PUMP POWER: CATERPILLAR D-398 DIESEL ENGINE S/N 66B5860 W/ AIR START, RADIATOR, GAUGES, MOUNTED PUMP MASTER SKID. ROTARY TABLE GARDNER DENVER 27 -1/2" ROTARY TABLE W/ SPLIT MASTER BUSHINGS, WITH RAISED FLOOR SWIVEL **BREWSTER 6S 220 TON SWIVEL** KELLY KELLY, SQUARE DRIVE, 5-1/4" X 37', WITH KELLY BUSHING KELLY VALVES UPPER KELLY VALVE. LOWER KELLY 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) □ covers timber to be cut □ covers as-extracted collateral □ is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest):

Case 2:23-cv-00482-RJS-DBP	Document 161-3	Filed 09/21/23	PageID.3447	Page 10 of 61
17. MISCELLANEOUS:				

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11. ADDITIONALSECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): VALVE TRAVELING BLOCK / HOOK BREWSTER 175 TON BLOCK/HOOK COMBINATION, WITH ELEVATOR LINKS BLOWOUT PREVENTER AND VALVES SHAFFER LWP DOUBLE GATE, BLOWOUT PREVENTER 13 5/8" X 3,000 PSI 13 5/8"DIA, X 30"H X 3 M DRILLING SPOOLS, 3,000 PSI, CHOKE MANIFOLD, CHOKE VALVES- KILL VALVES-CLOSING UNIT CLOSING UNIT., 6 STATION, WITH DRILLERS CONTROL PANEL 120 GAL 5 STATION ACCUMULATOR W/REMOTE **RIG HOUSES:** DOG HOUSE, 10'W X 50'L DOGHOUSE W/ (4) LOCKERS, KNOWLEDGE BOX, PARTS ROOM, BENCH STORAGE, (1) HEATER, AIR CONDITIONER, LIGHTS, SKIDDED SHOPBUILT 8'W X 25'L MUD HOUSE W/ PUMP PARTS ROOM, MUD HOPPER, HEATER, LIGHTS, SKIDDED. **UTILITY HOUSES/GENERATORS:** UTILITY HOUSE, 10'W X 50'L, ELECTRICAL PANEL, AIR COMPRESSOR, TRANSFORMER NO. 1 - DETROIT 350 KW. AC GENERATOR POWERED BY DETROIT SERIES 60 DIESEL ENGINE W/ ELECTRIC START, RADIATOR, GAUGES. NO. 2 - CATERPILLAR 234 KW. AC GENERATOR POWERED BY CATERPILLAR, 3306, DIESEL ENGINE W/ ELECTRIC START, RADIATOR, GAUGES ALL ABOVE MOUNTED 12'W X 50'L UTILITY HOUSE W/ PARTS ROOM, 14. This FINANCING STATEMENT: This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) □ covers timber to be cut □ covers as-extracted collateral □ is filed as a fixture filing

16. Description of real estate:

15. Name and address of a RECORD OWNER of real estate described in item 16

(if Debtor does not have a record interest):

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11. ADDITIONALSECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): LIGHTS, SKIDDED MUD SYSTEM: SHOPBUILT, 10'W X 6'H X 42'L, 432 BBL. SUCTION TANK W19' PORCH, (3) COMPARTMENT, (3) OILWORKS PIT BOSS 10 HP. MUD AGITATORS P/B BALDOR 10 HP. ELECTRIC MOTORS, SLANT BOTTOM, INTERNAL PLUMBING, TOP MOUNTED WALKWAYS, SAFETY RAILS, LIGHTS, SKIDDED. MISSION 5" X 6" CENTRIFUGAL PUMP P/B TECO 50 HP. ELECTRIC MOTOR SHOPBUILT 10'W X 6'H X 42'L, 432 BBL. SHAKER TANK W/9' COVERED PORCH, (4) COMPARTMENT, (1) OILWORKS PITBOSS 10 HP. MUD AGITATOR S/N 2143 P/B BALDOR 10 HP. ELECTRIC MOTOR, SLANT BOTTOM, INTERNAL PLUMBING, TOP MOUNTED WALKWAYS, SAFETY RAILS, LIGHTS, SKIDDED. FIVE STAR 5" X 6" CENTRIFUGAL PUMP P/B TECO 50 HP. ELECTRIC MOTOR FIVE STAR 5" X 6" CENTRIFUGAL PUMP P/B TECO 50 HP. ELECTRIC MOTOR FLUID SYSTEMS, SINGLE SCREEN, LINEAR MOTION SHALE SHAKER S/N 2314 O'DRILL / MCM, DESILTER W/ (8) 4" CONES O'DRILL / MCM, DESANDER W/ 2 10" CONES WATER TANK SHOPBUILT 10'W X 8'H X 40'L, 549 BBL. WATER TANK W/PARTS ROOM, PARTS BINS, LUBESTER, LIGHTS, CENTRIFUGAL WATER PUMP, WITH DOG HOUSE STAND INSIDE, This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest):

### **UCC FINANCING STATEMENT ADDENDUM**

FO	LLOW INSTRUCTIONS  NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Sta		h was left blank	7			
Э.	because Individual Debtor name did not fit, check here	tement, il line i	D Was left blank				
	9a. ORGANIZATION'S NAME						
OR	9b. INDIVIDUAL'S SURNAME						
	FIRST PERSONNI NAME			1			
	FIRST PERSONAL NAME						
	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX				
10.	DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor do not omit, modify, or abbreviate any part of the Debtor's name) and en			ne 1b or 2b of the Fi	nancing Stat	tement (Form UCC1) (use e	exact, full name;
	10a. ORGANIZATION'S NAME						
OR	10b. INDIVIDUAL'S SURNAME						
	INDIVIDUAL'S FIRST PERSONAL NAME	,					
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)						SUFFIX
10c.	MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY
11.	☐ ADDITIONALSECURED PARTY'S NAME or ☐ ASS	SIGNOR SE	CURED PARTY'S	NAME: Provide or	nly <u>one</u> name	e (11a or 11b)	
	11a. ORGANIZATION'S NAME						
OR	11b. INDIVIDUAL'S SURNAME	FIRST	PERSONAL NAME		ADDITION	NAL NAME(S)/INITIAL(S)	SUFFIX
11c.	MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY
SHO MIS AP! 1 S: 12" WI 2 P: 2 S: 4000 2 S: 3" DR NO	EL TANK  OPBUILT 8'W X 8'H X 30'L, 13,837 GALLON FUEL TANI SCELLANEOUS EQUIPMENT INCLUDING PROX. 6' X 20' BUBBLE BUSTER FLASH TANK ET TYPE C TONGS W/HEADS ' X 400 X 10" CROSSOVER SPOOL MISC. HANDLING AND CROSSOVER SUBS RE LINE UNIT XCE SERIAL # 01 006N4 IN ROP AND WEIGHT INDICATOR ETS SLIPS K WEIGHT INDICATOR ETS ELEVATORS MARLOW TRASH PUMP ILL STRING NE		EL TRANSFER PU	MPS, OILFIELI	) SKIDDE	ED.	
13.	☐ This FINANCING STATEMENT is to be filed [for record] (or rec REAL ESTATE RECORDS (if applicable)	orded) in the	14. This FINANCING  covers timber	S STATEMENT: to be cut  cov	ers as-extra	acted collateral  is file	d as a fixture filir
	Name and address of a RECORD OWNER of real estate described (if Debtor does not have a record interest):	in item 16 1	6. Description of rea	I estate:			
17.	MISCELLANEOUS:					<u> </u>	<u> </u>

### 

### FRANCISCO V. AGUILAR

Secretary of State

GABRIEL DI CHIARA

Chief Deputy



Commercial Recordings & Notary Division 202 N. Carson Street Carson City, NV 89701 Telephone (775) 684-5708 Fax (775) 684-7138

> North Las Vegas City Hall 2250 Las Vegas Blvd North, Suite 400 North Las Vegas, NV 89030 Telephone (702) 486-2880 Fax (702) 486-2888

Shawanna Johnson 3311 S. Rainbow Blvd. Suite 103 Las Vegas, NV 89146, USA **Work Order #:** W2023012602439

January 26, 2023 Receipt Version: 1

Submitter ID: 289361

### **Special Handling Instructions:**

Charges

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Charges							
Description	Fee Description	Filing Number	Filing	Filing	Qty	Price	Amount
			Date/Time	Status			
UCC-1	Fees	2023301164-7	1/26/2023	Approved	1	\$30.00	\$30.00
			8:31:25 PM				
Total							\$30.00

**Payments** 

Туре	Description	Payment Status	Amount
Credit Card	6747938624236031503067	Success	\$30.00
Total			\$30.00

**Credit Balance:** \$0.00

Shawanna Johnson 3311 S. Rainbow Blvd. Suite 103 Las Vegas, NV 89146, USA

### Case 2:23-cv-00482-RJS-DBP Document 161-3 Filed 09/21/23 PageID.3454 Page 17 of 61

FRANCISCO V. AGUILAR

Secretary of State

GABRIEL DI CHIARA

Chief Deputy



OFFICE OF THE SECRETARY OF STATE

Commercial Recordings Division 202 N. Carson Street Carson City, NV 89701 Telephone (775) 684-5708 Fax (775) 684-7138

North Las Vegas City Hall 2250 Las Vegas Blvd North, Suite 400 North Las Vegas, NV 89030 Telephone (702) 486-2880 Fax (702) 486-2888

### Filing Acknowledgement

January 26, 2023 08:31 PM

Work Order Number Initial Filing Number

W2023012602439 2023301164-7

Filing Description Document Filing Number

UCC-1 2023301164-7

**Debtors** 

ARCHER DRILLING LLC 1100 HARRISON DRIVE

PO BOX 94

PINE BLUFFS, WY 82082

**Secured Parties** 

DIGITAL LICENSING INC. 30 N. GOULD STREET

SUITE N

SHERIDAN, WY 82801

The Nevada Secretary of State, Uniform Commercial Code Division has filed the attached documents. The filing number, date, and time are shown on each document. The filing number can be used to reference the document in the future.

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11. ADDITIONALSECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): OPERATED MAKEUP & BREAKOUT CATHEADS, OVER-RUNNING CLUTCH, AIR DRILLER'S CONSOLE, CROWN-O-MATIC, RIGHT ANGLE DRIVE FOR ROTARY TABLE. COMPOUND: 2-ENGINE, IN-LINE COMPOUND, W/ RIGHT ANGLE DRIVE RT BOX FOR ROTARY & DRAW WORKS DRIVE. PARMAC DUAL V-80 HYDROMATIC BRAKE COUPLED TOGETHER DRAWWWORKS POWER: NO. 1 – CATERPILLAR C-18 DIESEL ENGINE S/N# WJH01728, 600 HP RATED, W/24 VOLT ELECTRIC START, RADIATOR, GAUGES, OILWORKS C-195-100 TORQUE CONVERTER S/N3444 AIR CLUTCH HOURS# 21,597 NO. 2 – CATERPILLAR C-18 DIESEL ENGINE S/N# WJH01706, 600 HP RATED, W/24 VOLT ELECTRIC START, RADIATOR, GAUGES, OILWORKS C-195-100 TORQUE CONVERTER S/N1616 AIR CLUTCH HOURS# 21,664 MAST: DRILLMASTER NEW 2008 SN#07632 20'1 1W X 136'H CANTILEVER MAST, WITH A GROSS NOMINAL CAPACITY OF 930,000 LBS. AND A 650,000 LB. STATIC HOOK LOAD, MAX WIND 91 KNOTS, WITH TEN (10) LINES. CROWN BLOCK W/ (5)42 SHEAVE CLUSTER & 1-56FAST LINE SHEAVE GROOVED FOR 1-1/4 DIAMETER DRILLING LINE. EACH CROWN SHEAVE This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) Covers timber to be cut Covers as-extracted collateral is filed as a fixture filing 16. Description of real estate: 15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11. ADDITIONALSECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral) WIRE ROPE GROOVE IS FLAME HARDENED. EACH CROWN SHEAVE IS FITTED WITH TIMKEN ROLLER BEARINGS AND GREASE SEALS. DERRICK COMPLETE WITH CROWN SAFETY PLATFORM, 20 FINGER RACKING BOARD W/ ELECTRIC MULE, BRIDAL LINES, TONG COUNTER WEIGHTS, SURVEY LINE SHEAVES. TUGGER SHEAVES, LADDER, DERRICK CLIMBER, GERONIMO LINE, 4 STANDPIPE & MANIFOLD AND DERRICK STAND. LAST CERTIFICATION 4/23/2012 SUBSTRUCTURE: SERIAL NUMBER ON SKIDS DRILLMASTER NEW (2009) 29'10W X 20'H X 48'8L 3259 (4) BOX-ON-BOX SUBSTRUCTURE W/ROTARY BEAMS, V-DOOR RAMP, STAIRS, (2) AIR RECEIVER TANKS, NATIONAL DEADLINE ANCHOR, SAFETY RAILS, INSIDE CATWALK TROLLEY, 7'W X 14'L BUILT IN TOOL ROOM (ODS) (3) STAIRS, OUTSIDE WALL WINTERIZED, JACKING DOOR, 12' X 12' SETBACK SPREADER, INTERNAL STAIRWAY, VAPOR PROOF LIGHTING, SKIDDED WITH OILFIELD TAIL ROLLS PUMP: (PRIMARY) 3243 LZTH HT F-1000 TRIPLEX MUD PUMP NEW 2006, S/N HT 20060088, 1,000HP. @ 140 SPM W/ LANZOU PULSATION DAMPENER S/N HT20060070, MF 5,000 PSI. PRESSURE GAUGE FIVE STAR 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) □ covers timber to be cut □ covers as-extracted collateral □ is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest):

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OR	9b. INDIVIDUAL'S SURNAME						
-	FIRST PERSONAL NAME						
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□ covers timber to be cut □ covers as-extracted collateral □ is filed as a fixture filing

REAL ESTATE RECORDS (if applicable)

Case 2:23-cv-00482-RJS-DBP Docume  15. Name and address of a RECORD OWNER of real estate described in item (if Debtor does not have a record interest):	Filed 09/21/23 iption of real estate:	PageID.3463	Page 26 of 61
17. MISCELLANEOUS:			

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11. ADDITIONALSECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral) RAMS BLOCKS & 1SET OF BLIND RAMS WITH 2 - 4" OUTLETS ON EACH SIDE OF BODY OF BOP 1 EACH - 13-5/8" JIANGSU XIANZ HONG PETROLEUM ANNULAR BOP INCLUDES RUBBER ELEMENT 1 EACH - 13 5/8" X 5000# TYPE D DRILLING SPOOL W/ - 2" SIDE OUTLET & 3" SIDE OUTLET [MATCHED TO CHOKE MANIFOLD 1 EACH - CHOKE MANIFOLD - 3" X 5000# COMPLETE INC - STEEL LINE W/ FLANGES TO CONNECT TO BOPS OR DRILLING SPOOLS **CLOSING UNIT** 2008 JIANGSU XIANZ HONG PETROLEUM MODEL FXQ640-6 CLOSING UNIT ACCUMULATOR, 6 STATION, RIG FLOOR CONTROLS AND MONITOR PANEL, COMPLETE W/ 15 BOTTLES, 30 HP CAT 3517 CHARGE PUMP, 21 AIR PUMPS, & SET UP FOR NITROGEN BOTTLE BACKUP SUITCASE CLOSING UNIT SKID 7'-1 0 X 35' WITH JUNK BASKET CHOKE MANIFOLD AND VALVES JIANGSU XIANZ HONG PETROLEUM CHOKE MANIFOLD W/ (1) 5-WAY CROSS, (4) 3-1/8X 5M GATE VALVES, (7) 2-9/16 X 5M GATE VALVES, (1) 4-WAY CROSS (1) MANUAL ADJUSTABLE CHOKES, HYDRAULIC ADJUSTABLE CHOKES, MOUNTED OIL FIELD SKID. W/ 2 KILL VALVES- & 2-CHOKE VALVES MOUNTED AT DRILLING SPOOL SERIAL NUMBER ON This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable)  $\square$  covers timber to be cut  $\square$  covers as-extracted collateral  $\square$  is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest):

#### UCC FINANCING STATEMENT ADDENDUM

and the second s	atement; if line 1b w	as left blank				
because Individual Debtor name did not fit, check here   9a. ORGANIZATION'S NAME						
9a. ONGANIZATION S NAINE						
OR 9b. INDIVIDUAL'S SURNAME						
FIRST PERSONAL NAME						
ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX				
<ol> <li>DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor do not omit, modify, or abbreviate any part of the Debtor's name) and e</li> </ol>			e 1b or 2b of the Fir	nancing Stat	ement (Form UCC1) (use e	xact, full name;
10a. ORGANIZATION'S NAME						
DR 10b. INDIVIDUAL'S SURNAME						
INDIVIDUAL'S FIRST PERSONAL NAME						
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)						SUFFIX
0c. MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY
1. ADDITIONALSECURED PARTY'S NAME or AS	L SIGNOR SECU	RED PARTY'S 1	IAME: Provide on	l ly <u>one</u> name	(11a or 11b)	
11a. ORGANIZATION'S NAME						
11b. INDIVIDUAL'S SURNAME	FIRST PER	RSONAL NAME		ADDITION	IAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY
RIG HOUSES: 3252 DOG HOUSE, DRILLMASTER 9' 1 1W X 39' 1 1L DOGHOUSE / CHANGE HOUSE COMBINATION W/ 17'51 DRILLER'S HOUSE W/ KNOWLEDGE BOX (5) LOCKERS I'L BREEZEWAY, 1 7'5L CHANGE HOUSE, W/BENCH STO CABINETS, HEATER & LIGHTS. OIL FIELD SKIDDED. GENERATOR/UTILITY HOUSES 3250 DRILLMASTER 1 1'10W X 37'9L X 11' 6 T JTILITY HOUSE W/LIGHTS, OIL FIELD SKIDDED TO IN	, BENCH STORA ORAGE, (16-LOO ICLUDE THE FO	CKERS,	MS.			
ELECTRIC START, RADIATOR, HD AIR CLEANER GAUGOIL FIELD SKID. HOURS# 17,278 NO #2 380 KW. AC CATERPILLAR GENERATOR PACKAGELECTRIC START, RADIATOR, HD AIR CLEANER GAUGOIL FIELD SKID. HOURS# 16,933	GES. MARATHO	Y CATERPILLA ON 572RSL4025 Y CATERPILLA	GENERATOR 1 R C-15 DIESEL	END SN#	550989-0506, COMPL S/N JRE01985 W/ 24	ETE WITH VOLT
NO #1 380 KW. AC CATERPILLAR GENERATOR PACKAGE ELECTRIC START, RADIATOR, HD AIR CLEANER GAUGOIL FIELD SKID.  HOURS# 17,278  NO #2 380 KW. AC CATERPILLAR GENERATOR PACKAGE ELECTRIC START, RADIATOR, HD AIR CLEANER GAUGOIL FIELD SKID.  HOURS# 16,933  NO. 1 GARDNER-DENVER EBE99N NEW 2006  13. This FINANCING STATEMENT is to be filed [for record] (or record. Example of the state of the	GES. MARATHO GE POWERED BY GES. MARATHO Corded) in the 14.	Y CATERPILLA ON 572RSL4025 Y CATERPILLA	GENERATOR I	END SN# ENGINE	550989-0506, COMPL S/N JRE01985 W/ 24 550989-0507, COMPL	ETE WITH VOLT

### **UCC FINANCING STATEMENT ADDENDUM**

NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financi because Individual Debtor name did not fit, check here	ing Statement; if line 1b was I	eft blank			
9a. ORGANIZATION'S NAME					
OR 9b. INDIVIDUAL'S SURNAME					
FIRST PERSONAL NAME					
ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX			
ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX			
<ol> <li>DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional D do not omit, modify, or abbreviate any part of the Debtor's name);</li> </ol>			of the Financing Star	ement (Form UCC1) (use	exact, full name;
10a. ORGANIZATION'S NAME					
OR 10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
0c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
1. ADDITIONALSECURED PARTY'S NAME or 111a. ORGANIZATION'S NAME	ASSIGNOR SECURE	D PARTY'S NAME: Pr	ovide only <u>one</u> name	e (11a or 11b)	
DR 11b. INDIVIDUAL'S SURNAME	FIRST PERSO	NAL NAME	ADDITION	ADDITIONAL NAME(S)/INITIAL(S)	
1c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
P/B TOSHIBA 30 HP. ELECTRIC MOTOR, MOUNTED HOURS# 15,128 NO. 2 GARDNER-DENVER EBE99N NEW 2006 ELECTP TOSHIBA 30 HP. ELECTRIC MOTOR, MOUNTED HOURS# 14,400 SIEMENS INTERLOCK PANEL, 600 AMP 480 VOLT MALLEN BRADLEY ELECTRICAL LOAD CENTER WIT SQUARE D 225 AMP 240 VOLT PANEL WITH BREAK SQUARE D 75KVA TRANSFORMER 480 VOLT TO 24 DRILLMASTER 7'9W X 13H X 43'1L ELECTRICAL SUITCASE. DRILLMASTER 2'5W X 1 3H X 36'3L ELECTRICAL SWILD SYSTEM: DRILLMASTER 9'6W X 7'H X 34'5L, 3'0'L COVERED PORCH, (3) COMPARTMENTS, 3) MAX 2000 MUD AGITATORS P/B TECO 25 HP. ELSLOPED BOTTOM, TOP MOUNTED WALKWAYS, SA	TRO SAVER II ROTAR  240 GALLON HORIZO  MAIN LOCKOUT DISC  TH MAGNETIC STARTE  ERS  0 VOLT  UITCASES. SERIAL NU  394 BBL. SUCTION TAN  ECTRIC MOTORS,	Y SCREW AIR COMI ONTAL TANK. ONNECTS BREAKE ER & BREAKERS, UMBER ON SKIDS NK 3262	RS.	S237419,	
13. This FINANCING STATEMENT is to be filed [for record] REAL ESTATE RECORDS (if applicable)		s FINANCING STATEM	_		
15. Name and address of a RECORD OWNER of real estate des (if Debtor does not have a record interest):	I	covers timber to be cut	Covers as-extra	acteo conaterar 🔲 is ii	led as a fixture filir

Case 2:23-cv-00482-RJS-DBP 17. MISCELLANEOUS:	Document 161-3	Filed 09/21/23	PageID.3469	Page 32 of 61

### **UCC FINANCING STATEMENT ADDENDUM**

9. N	LOW INSTRUCTIONS			1			
	JAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statemer because Individual Debtor name did not fit, check here ☐	nt; if line 1b was	left blank				
	9a. ORGANIZATION'S NAME						
OR	9b. INDIVIDUAL'S SURNAME						
	FIRST PERSONAL NAME						
	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX				
10.	DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name do not omit, modify, or abbreviate any part of the Debtor's name) and enter the			e 1b or 2b of the Fin	ancing Sta	ement (Form UCC1) (use e.	xact, full name;
	10a. ORGANIZATION'S NAME						
OR	10b. INDIVIDUAL'S SURNAME						
	INDIVIDUAL'S FIRST PERSONAL NAME						
Ì	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)						SUFFIX
10c.	MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY
11.	☐ ADDITIONALSECURED PARTY'S NAME or ☐ ASSIGN	IOR SECURI	ED PARTY'S N	IAME: Provide onl	y <u>one</u> nam	e (11a or 11b)	
	11a. ORGANIZATION'S NAME						
OR	11b. INDIVIDUAL'S SURNAME	FIRST PERS	T PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
11c.	MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY
DRI 10'L MAX SLO WIT	TH INTERNAL JETTING SYSTEM, 3 DUMP GATES, LLMASTER 9'6W X 7'H X 34'7L, 394 BBL. SHAKER TANK 3 COVERED PORCH, (3) COMPARTMENTS X 2000 MUD AGITATOR AGITATORS P/B TECO 25 HP. EL DPED BOTTOM, TOP MOUNTED WALKWAYS, SAFETY R TH INTERNAL JETTING SYSTEM, 3 DUMP GATES, E STAR 6X8X14 CENTRIFUGAL MIXING PUMP S/N 5269, BALDOR 75 HP. ELECTRIC MOTOR.	ECTRIC MO					
FIVE P/B SHA SHA NOI	E STAR 6X8X14 CENTRIFUGAL MIXING PUMP S/N 5283, BALDOR 75 HP. ELECTRIC MOTOR. ALE SHAKER, FLUID SYSTEMS INC., SINGLE SCREEN, LI ALE SHAKER, FLUID SYSTEMS INC., SINGLE SCREEN, LI I DSN-ZH-10CTX DESANDER S/N 8714-5732,W/ (2) 10 CON I DSL-10GG-4CTX DESILTER S/N 8714-5731,W/ (10)4	NEAR MOT	ION SHALE S	HAKER S/N308			
FIVE P/B SHA NOI NOI	E STAR 6X8X14 CENTRIFUGAL MIXING PUMP S/N 5283, BALDOR 75 HP. ELECTRIC MOTOR. ALE SHAKER, FLUID SYSTEMS INC., SINGLE SCREEN, LI ALE SHAKER, FLUID SYSTEMS INC., SINGLE SCREEN, LI I DSN-ZH-10CTX DESANDER S/N 8714-5732,W/ (2) 10 CON	NEAR MOTES.		HAKER S/N308  STATEMENT: b be cut	9,	acted collateral ☐ is file	d as a fixture fili

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 10c. MAILING ADDRESS COUNTRY CITY STATE POSTAL CODE 11. ADDITIONALSECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): CONES. DRILCO DEEP PIT DEGASSER P/B TECO 10 HP. ELECTRIC MOTOR BUBBLE BUSTER: GEOTHERMAL TYPE BUBBLE BUSTER MUD HOUSE DRILLMASTER 9' 1 1W X 26'L MUD HOUSE W/MUD HOPPER, TEST SINK, VENTILATION FAN, ELECTRIC HEATER, LIGHTS, DOUBLE SIDE DOOR, (2) END DOORS, SKIDDED. INCLUDES 7'H TRI-STAND ON ONE END THE OTHER END SETS ON SUCTION TANK. SERIAL NUMBER ON SKIDS 3246 FUEL TANK DRILLMASTER 7'1 1WX8'HX30'L, 13,860 GALLON FUEL TANK 3289 W/ (2) AMT 1/2 HP. FUEL TRANSFER PUMPS P/B BALDOR 1/2 HP. ELECTRIC MOTORS. WITH THREE (3) COMPARTMENT, COMBO LUBESTER OILFIELD SKIDDED. WATER TANK 3249 DRILLMASTER 10'10W X 8'1H X 35'L, 529 BBL. WATER TANK W/ 10'L COVERED EXTENSION, PUMP ROOM, OILFIELD SKIDDED FIVE STAR 3X4X1 1 CENTRIFUGAL WATER PUMP S/N 5420, P/B TECO 20 HP, ELECTRIC MOTOR. FIVE STAR 3X4X1 1 CENTRIFUGAL WATER PUMP S/N5267, P/B TECO 20 HP. ELECTRIC MOTOR. INSTRUMENTATION WEIGHT INDICATOR MUD GAUGES. ANCILLARY EOUIPMENT DRILLMASTER 5'W X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable)  $\square$  covers timber to be cut  $\square$  covers as-extracted collateral  $\square$  is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest):

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11. ADDITIONALSECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral) 2'4H X 60'L, 2-SECTION CATWALK W/ STEEL DECK AND STANDS FOR STRING BLOCKS. PIPE RACKS 5 SETS 29 X 30' 1 SET 29 X 12' 1 SET 41 X 30' FIVE STAR RETRIEVER ELECTRIC MEASURING DEVICE S/N 862, W/ 15,000 FT. OF. 092 WIRE LINE GRAY CHAIN MODEL#3570 SN#1526 PIPE SPINNER 2 SETS DRILL PIPE ELEVATORS 5 2 SETS OF DRILL PIPE SLIPS 5 2 SETS OF DRILL COLLAR SLIPS 7 & 9 2 SETS TONGS WITH ALL HEAD FOR PIPE & CASING 2 SETS OF SAFETY CLAMPS MUD BOX WITH 5 RUBBERS 108 X 4 ELEVATOR BAILS CROSSOVER, BOTTOM HOLE, LIFTING SUBS AIR HOIST AIR WRENCH, MODEL HUL40, S/N-REM10370, 9000 LB. PULL RATING AIR HOIST AIR WRENCH, MODEL KSUL, S/N-REM13962, 10.500 LB, PULL RATING 4,000 FT. OF 1-1/4 DRILL LINE, MOUNTED SPOOLER STAND 3-1/2 X 5,000 PSI. ROTARY HOSE VIBRATOR HOSE 2 EACH 3 ½ X 18' RAT HOLE MOUSE HOLE **8 RIG MATTING BOARDS** SMALL HAND TOOLS & WRENCHES FLUORESCENT & MERCURY-VAPOR RIG LIGHTS & WIRING EXPLOSION This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest):

Case 2:23-cv-00482-RJS-DBP	Document 161-3	Filed 09/21/23	PageID.3474	Page 37 of 61
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7. MISCELLANEOUS:				

9. NAME OF FIRST DESTOR: Same as live 1 a or 1 on Firmancing Statement; if line 1b was left blank because Individual Distor ranked for of 6, check here    92. ORGANIZATION'S NAME    93. NODVIDUAL'S SURNAME    PREST PERSONAL NAME    ADDITIONAL NAME(S)INITIAL(S)    10. DEBTOR'S NAME: Provide (tiu or 108) only ggg additional Debtor name are about on the 10 to 10 of the Financing Statement (Form UCC1) (sale exact, full name; 9) onlocker, nodify, or alloheration bright of the Debtor's name) and offer the milling addition in the 10 to 10 of the Financing Statement (Form UCC1) (sale exact, full name; 9) onlocker, nodify, or alloheration bright of the Debtor's name) and offer the milling addition in the 10 to 10 of the Financing Statement (Form UCC1) (sale exact, full name; 9) onlocker, nodify, or alloheration bright of the Debtor's name) and offer the milling addition in the 10 to 10 of the Financing Statement (Form UCC1) (sale exact, full name; 9) onlocker, nodify, or allowed the property of the Private of the 10 to 10 of the Financing Statement (Form UCC1) (sale exact, full name; 9) onlocker, nodify, or all the 10 of the Financing Statement (Form UCC1) (sale exact, full name; 9) onlocker, nodify, or all the 10 of the Financing Statement (Form UCC1) (sale exact, full name; 9) onlocker, nodify, or all the 10 of the Financing Statement (Form UCC1) (sale exact, full name; 9) onlocker, nodify, or all the 10 of the Financing Statement (Form UCC1) (sale exact, full name; 9) onlocker, nodify, or all the 10 of the Financing Statement (Form UCC1) (sale exact, full name; 9) onlocker, nodify, or all the 10 of the Financing Statement (Form UCC1) (sale exact, full name; 9) onlocker, nodify, or all the 10 of the Financing Statement (Form UCC1) (sale exact, full name; 9) onlocker, nodify, or all the 10 of the Financing Statement (Form UCC1) (sale exact, full name; 9) onlocker, nodify, or all the 10 of the Financing Statement (Form UCC1) (sale exact, full name; 9) onlocker, nodify, or all the 10 of the Financing Statement (Form UCC1	FOLLOW INSTRUCTIONS						
98. ORGANIZATION'S NAME    SULFIX		Statement; if line 1	b was left blank	1			
PIRST PERSONAL NAME: Provide (10a or 10b) only one additional Debter name or Debter name that did not fix inine 1 bor 2b of the Financing Statement (Form: UCC1) (use exact, full name; do not dont, modify, or abbreviate any part of the Debter's name) and enter the mailing address in line 10c.   10a. ORGANIZATION'S NAME   INDIVIDUAL'S SURNAME   INDIVIDUAL'S SURNAME   INDIVIDUAL'S SURNAME   INDIVIDUAL'S ADDITIONAL NAME(S) (INTITIAL(S)   SUFFIX   STATE   POSTAL CODE   COUNTRY	·						
PIRST PERSONAL NAME ADDITIONAL NAME(S)INITIAL(S)  10. DEBTOR'S NAME: Provide (16a or 16b) only and additional Debtor name that did not fix in the 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not onti, modely, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c  10a. ORGANIZATION'S NAME  10b. INDIVIDUAL'S SURNAME  1NDIVIDUAL'S SURNAME  1NDIVIDUAL'S SURNAME  1NDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S)  10c. MAILING ADDRESS  10TY  11a. ADDITIONAL SECURED PARTY'S NAME   11b. INDIVIDUAL'S SURNAME  11c. MAILING ADDRESS  11c. MINIVIDUAL'S SURNAME  11c. MAILING ADDRESS  11d. INDIVIDUAL'S SURNAME  11d. MAILING ADDRESS  11d. INDIVIDUAL'S SURNAME  11d. IN				ļ			
ADDITIONAL NAME(s)INITIAL(S)  DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name or Debtor name that did not fit in fine 15 or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not only, min, motify, or abdirevable any part of the Debtor's name) and enter the mailing address in line 10c.  10b. GRGANAZATION S MAME    INDIVIDUAL'S SURNAME   INDIVIDUAL'S SURNAME   INDIVIDUAL'S PERSONAL NAME   INDIVIDUAL'S SURNAME   IND	DR 9b. INDIVIDUAL'S SURNAME			İ			
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do. notomit, modify, or abhervisite any part of the Debtor's name) and enter the mailing address in line 10c	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX				
INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  DC. MAILING ADDRESS  CITY  STATE  POSTAL CODE  COUNTRY  11. ADDITIONALSECURED PARTY'S NAME  11. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  PIRST PERSONAL NAME  ITIB. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)/INITIAL(S)  SUFFIX  CITY  STATE  POSTAL CODE  COUNTRY  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  PROOF  ON ATCO OFFICE/ LIVING SHACK MODEL 13 X 48 SN#348063489 ALL ELECTRIC W/ OIL FIELD SKID  3. This FINANCING STATEMENT is to be filled (for record) (or recorded) in the Real ESTATE RECORDS (if applicable)  S. Name and address of a RECORD OWNER or real estate described in item 16 (if Debtor does not have a record interest):  16. Description of real estate:				ne 1b or 2b of the Final	ncing Stat	ement (Form UCC1) (use	exact, full name;
INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  0c. MAILING ADDRESS  CITY  STATE  POSTAL CODE  COUNTRY  1. ADDITIONAL SECURED PARTY'S NAME of ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)  11a. ORGANIZATIONS NAME  11b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  ADDITIONAL SURNAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)/INITIAL(S)  SUFFIX  1c. MAILING ADDRESS  CITY  STATE  POSTAL CODE  COUNTRY  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  PROOF  006 ATCO OFFICE/ LIVING SHACK MODEL 13 X 48 SN#348063489 ALL ELECTRIC W/ OIL FIELD SKID  3. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the cover state of the country of	10a. ORGANIZATION'S NAME						
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)   SUFFIX	10b. INDIVIDUAL'S SURNAME						
CITY	INDIVIDUAL'S FIRST PERSONAL NAME						
ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)    11a. ORGANIZATION'S NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)						SUFFIX
This FINANCING STATEMENT is to be filed (for record) (or recorded) in the   STATE   Covers timber to be cut   covers as-extracted collateral   is filed as a fixture file (if Debtor does not have a record interest):	Dc. MAILING ADDRESS	CITY		\$	STATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT is to be filed (for record) (or recorded) in the   STATE   Covers timber to be cut   covers as-extracted collateral   is filed as a fixture file (if Debtor does not have a record interest):	1 ADDITIONAL SECURED PARTY'S NAME or A	SSIGNOR SEC	CURED PARTY'S N	JAME: Provide only	one name	(11a or 11b)	
1c. MAILING ADDRESS  CITY  STATE POSTAL CODE  COUNTRY  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  PROOF  1006 ATCO OFFICE/ LIVING SHACK MODEL 13 X 48 SN#348063489 ALL ELECTRIC W/ OIL FIELD SKID  3. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  5. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  16. Description of real estate:		OCIONON OL	JONED 1 / MILL OF	VIVIE. 1 TOVIGE OTHY	One name	(11a of 11b)	
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):   PROOF	/R 11b. INDIVIDUAL'S SURNAME	FIRST F	PERSONAL NAME		ADDITION	IAL NAME(S)/INITIAL(S)	SUFFIX
PROOF 2006 ATCO OFFICE/ LIVING SHACK MODEL 13 X 48 SN#348063489 ALL ELECTRIC W/ OIL FIELD SKID  13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  16. Description of real estate:	1c. MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY
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15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  16. Description of real estate:		recorded) in the					
	5. Name and address of a RECORD OWNER of real estate describe	ed in item 16			s as-extra	acted collateral 🔲 is fi	led as a fixture filin
7. MISCELLANEOUS:	(ii Debtor does not have a record interest):						
17. MISCELLANEOUS:							
17. MISCELLANEOUS:							
17. MISCELLANEOUS:							
17. MISCELLANEOUS:							
17. MISCELLANEOUS:							
7. MISCELLANEOUS:							
	7. MISCELLANEOUS:						

### Document 161-3 Filed 09/21/23 PageID.3476 Page 39 of 61 STATE OF NEVADA Case 2:23-cv-00482-RJS-DBP

# FRANCISCO V. AGUILAR

Secretary of State

GABRIEL DI CHIARA

Chief Deputy



Commercial Recordings & Notary Division 202 N. Carson Street Carson City, NV 89701 Telephone (775) 684-5708 Fax (775) 684-7138

> North Las Vegas City Hall 2250 Las Vegas Blvd North, Suite 400 North Las Vegas, NV 89030 Telephone (702) 486-2880 Fax (702) 486-2888

Shawanna Johnson 3311 S. Rainbow Blvd. Suite 103 Las Vegas, NV 89146, USA

Work Order #: W2023012602440

January 26, 2023 Receipt Version: 1

Submitter ID: 289361

# **Special Handling Instructions:**

Cnarges							
Description	Fee Description	Filing Number	Filing	Filing	Qty	Price	Amoun
			Date/Time	Status			
UCC-1	Fees	2023301165-6	1/26/2023	Approved	1	\$30.00	\$30.00
			8:31:36 PM				

**Payments** 

Total

Type	Description	Payment Status	Amount
Credit Card	6747938631946939003282	Success	\$30.00
Total			\$30.00

**Credit Balance:** \$0.00

\$30.00

Shawanna Johnson 3311 S. Rainbow Blvd. Suite 103 Las Vegas, NV 89146, USA

# Case 2:23-cv-00482-RJS-DBP Document 161-3 Filed 09/21/23 PageID.3477 Page 40 of 61

## FRANCISCO V. AGUILAR

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North Las Vegas City Hall 2250 Las Vegas Blvd North, Suite 400 North Las Vegas, NV 89030 Telephone (702) 486-2880 Fax (702) 486-2888

# **Filing Acknowledgement**

January 26, 2023 08:31 PM

Work Order Number Initial Filing Number

W2023012602440 2023301165-6

Filing Description Document Filing Number

UCC-1 2023301165-6

**Debtors** 

ARCHER DRILLING LLC 1100 HARRISON DRIVE

PO BOX 94

PINE BLUFFS, WY 82082

**Secured Parties** 

DIGITAL LICENSING INC. 30 N. GOULD STREET

SUITE N

SHERIDAN, WY 82801

The Nevada Secretary of State, Uniform Commercial Code Division has filed the attached documents. The filing number, date, and time are shown on each document. The filing number can be used to reference the document in the future.

**FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 10c. MAILING ADDRESS COUNTRY CITY STATE POSTAL CODE 11. ADDITIONALSECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS POSTAL CODE CITY STATE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): CHAIN DRIVE FOR ROTARY TABLE. COMPOUND: 2-ENGINE, IN-LINE COMPOUND FOR ROTARY & DRAWWORKS DRIVE. BRAKE: SUPERIOR 4 SECTION 60 HYDROMATIC BRAKE DRAWWWORKS POWER: 3293 NO. 1 – CATERPILLAR C-18 DIESEL ENGINE S/N# WJH01256, TIER 3 CERTIFIED, 600 HP RATED, W/24 VOLT ELECTRIC START, RADIATOR, GAUGES, ALLISON S-6610 6 SPEED TRANSMISSION AIR CLUTCH HOURS# 18,307 NO. 2 – CATERPILLAR C-18 DIESEL ENGINE S/N# WJH01260, TIER 3 CERTIFIED, 600 HP RATED, W/24 VOLT ELECTRIC START, RADIATOR, GAUGES, ALLISON S-6610 6 SPEED TRANSMISSION AIR CLUTCH HOURS# 17,854 HYDRAULIC POWER UNIT 40HP FOR TONG WINCHES AND BOOM LINE WINCH MAST: DRILLMASTER NEW 2009 SN#09864 20'1 1W X 136'H CANTILEVER MAST, 0886 WITH A GROSS NOMINAL CAPACITY OF 915,000 LBS, AND A 650,000 LB. STATIC HOOK LOAD, MAX WIND 91 KNOTS, WITH TEN (10) LINES. CROWN BLOCK W/ (5)42 SHEAVE CLUSTER & 1-56FAST LINE SHEAVE GROOVED FOR 1-1/4 DIAMETER DRILLING LINE. EACH CROWN SHEAVE WIRE ROPE GROOVE IS FLAME HARDENED. EACH CROWN SHEAVE This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) □ covers timber to be cut □ covers as-extracted collateral □ is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest):

	NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statem because Individual Debtor name did not fit, check here	ent; if line 1b w	as left blank					
	9a. ORGANIZATION'S NAME							
OR	9b. INDIVIDUAL'S SURNAME							
	FIRST PERSONAL NAME							
	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX					
10.	DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor named on ot omit, modify, or abbreviate any part of the Debtor's name) and enter the 10a. ORGANIZATION'S NAME			e 1b or 2b of the Fin	nancing Sta	tement (Form UCC <sup>2</sup>	l) (use exact, full	I name;
OR	10b. INDIVIDUAL'S SURNAME							
	INDIVIDUAL'S FIRST PERSONAL NAME							
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)						SUFF	=IX
10c.	MAILING ADDRESS	CITY			STATE	POSTAL CODE	cou	NTRY
11.	☐ ADDITIONALSECURED PARTY'S NAME or ☐ ASSIG	NOR SECU	RED PARTY'S I	NAME: Provide onl	ly <u>one</u> nam	e (11a or 11b)	l	
OR		TEIDOT DES	OCONAL NAME		LABBITION	LAL NAME (O) (INIT)	M (O) TOUE	-11/
	11b. INDIVIDUAL'S SURNAME		SONAL NAME			NAL NAME(S)/INITI	` '	
11c.	MAILING ADDRESS	CITY			STATE	POSTAL CODE	COU	NTRY
IS	ADDITIONAL SPACE FOR ITEM 4 (Collateral): FITTED WITH TIMKEN ROLLER BEARINGS AND GREAT  PRIOR COMPLETE WITH CROWN SAFETY DI ATEODM		DACKING DOA	DD W/FI FCTD	DIC MIII	E DDIDAL LIN	ES TONC	
IS DEI CO TU(4 ST LAS SUI (4) TR( RO 12' SKI PUI CN W/ MF FIV	FITTED WITH TIMKEN ROLLER BEAKINGS AND GREARRICK COMPLETE WITH CROWN SAFETY PLATFORM, UNTER WEIGHTS, SURVEY LINE SHEAVES, GGER SHEAVES, LADDER, DERRICK CLIMBER, GERONI FANDPIPE & MANIFOLD AND DERRICK STAND. ST CERTIFICATION 8/23/2009  SSTRUCTURE: SERIAL NUMBER ON SKIDS DRILLMAST BOX-ON-BOX SUBSTRUCTURE W/ ROTARY BEAMS, V-IAIRS, (2) AIR RECEIVER TANKS, NATIONAL DEADLINE ADLLEY, 7'W X 14'L BUILT IN TOOL  OM (ODS) (3) STAIRS, OUTSIDE WALL WINTERIZED, JAX 12' SETBACK SPREADER, INTERNAL STAIRWAY, VAP DDED WITH OILFIELD TAIL ROLLS  MP: (PRIMARY) 3293  PC EQUIPMENT F-1000 TRIPLEX MUD PUMP NEW 2009, STANZOU PULSATION DAMPENER  5,000 PSI. PRESSURE GAUGE  E STAR 6X8X14 CHARGING PUMP P/B TECO 75 HP. ELECTION OF TRIPLES AND TECO 75 HP. ELECTION OF TRIP	20 FINGER I MO LINE, ER NEW (20 DOOR RAM ANCHOR, H ACKING DO OR PROOF S/N BZ11-040	009) 29'10W X 20 P, YDRAULIC PO' OR, LIGHTING, DE, 1,000HP.	9'H X 48'8L 2572 WER UNIT 40H	2			LK
IS DEI CO TUG 4 ST LAS SUI (4) 1 ST A TRC RO 12' SKI PUI W/ MF FIV 13.	FITTED WITH TIMKEN ROLLER BEAKINGS AND GREARRICK COMPLETE WITH CROWN SAFETY PLATFORM, UNTER WEIGHTS, SURVEY LINE SHEAVES, GGER SHEAVES, LADDER, DERRICK CLIMBER, GERONI FANDPIPE & MANIFOLD AND DERRICK STAND.  ST CERTIFICATION 8/23/2009  SSTRUCTURE: SERIAL NUMBER ON SKIDS DRILLMAST BOX-ON-BOX SUBSTRUCTURE W/ ROTARY BEAMS, V-IAIRS, (2) AIR RECEIVER TANKS, NATIONAL DEADLINE ADLLEY, 7'W X 14'L BUILT IN TOOL  OM (ODS) (3) STAIRS, OUTSIDE WALL WINTERIZED, JAX 12' SETBACK SPREADER, INTERNAL STAIRWAY, VAP DDED WITH OILFIELD TAIL ROLLS  MP: (PRIMARY) 3293  PC EQUIPMENT F-1000 TRIPLEX MUD PUMP NEW 2009, STANZOU PULSATION DAMPENER  5,000 PSI. PRESSURE GAUGE	MO LINE,  ER NEW (20 DOOR RAM ANCHOR, H ACKING DO OR PROOF  S/N BZ11-040  CTRIC  ed) in the 14.	009) 29'10W X 20 P, YDRAULIC PO' OR, LIGHTING,	O'H X 48'8L 2572  WER UNIT 40H  STATEMENT:  to be cut □ cove	2 P, SAFET	ΓΥ RAILS, INSI		

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11. ADDITIONALSECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): CHINESE 3SHEAR RELIEF VALUE, MASTER SKIDDED W/ (2) ENGINES BELT COMPOUND PUMP POWER CATERPILLAR C-18 DIESEL ENGINE S/N WJHO1709, TIER 3 CERTIFIED, 575 HP W/24 VOLT ELECTRIC START, RADIATOR, GAUGES, V-BELT DRIVE EATON 18CB500 AIR FLEX CLUTCH, MOUNTED PUMP MASTER SKID. HOURS # 14,911 CATERPILLAR C-18 DIESEL ENGINE S/N WJH01683, TIER 3 CERTIFIED, 575 HP W/24 VOLT ELECTRIC START, RADIATOR, GAUGES, V-BELT DRIVE EATON18CB500 AIR FLEX CLUTCH, MOUNTED PUMP MASTER SKID HOURS#14,859 **PUMP (SECONDARY) 3245** CNPC EQUIPMENT F1000 TRIPLEX MUD PUMP NEW 2009, S/N BZ11-024E, 1,000 HP. W/ LANZHOU PULSATION DAMPENER. MF 5,000 PSI. PRESSURE GAUGE FIVE STAR 6 X 8 X14 CHARGING PUMP P/B WORLDWIDE 75 HP. ELECTRIC MOTOR, 3 SHEAR RELIEF VALVE, MASTER SKIDDED W/ (2) ENGINE BELT COMPOUND PUMP POWER CATERPILLAR C-18 DIESEL ENGINE S/N WJH-1696, TIER 3 CERTIFIED, 575 HP W/24 VOLT ELECTRIC START, RADIATOR, GAUGES, V-BELT DRIVE, EATON 18CB500 AIR FLEX CLUTCH, MOUNTED PUMP MASTER This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) Covers timber to be cut Covers as-extracted collateral is filed as a fixture filing 16. Description of real estate: 15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11. ADDITIONALSECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): HOURS#14,188 CATERPILLAR C1-8 DIESEL ENGINE S/N WJH-1713, TIER 3 CERTIFIED, 575 HP W/24 VOLT ELECTRIC START, RADIATOR, GAUGES, V-BELT DRIVE, EATON 18CB500 AIR FLEX CLUTCH, MOUNTED PUMP MASTER SKID. HOURS#14,209 **ROTATING EQUIPMENT:** ROTARY TABLE LIBERTY RT-275, NEW 2009, COMPLIES WITH API SPLIT MASTER BUSHINGS. W/ CHAIN DRIVE SPROCKET, 500 TON CAPACITY **SWIVEL IDECO 450** KELLY 5-1/4 X 42' HEX KELLY W/ HDS KELLY DRIVE BUSHING KELLY SPINNER OWI 1500 KELLY SPINNER S/N 00474B W/(2) AIR MOTORS, KELLY VALVES UPPER KELLY VALVE. LOWER KELLY VALVE TRAVELING EQUIPMENT SENTRY RIG EQUIPMENT COMPANY 350 TON CAPACITY NEW 2009 4G350 TRAVELING BLOCK W/ (5) 36 SHEAVES, 1-1/4 LINE, UNITIZED HYDRA-HOOK 350 TON CAPACITY BLOWOUT PREVENTER AND VALVES 1 EACH -13-5/8" X 5000# JIANGSU XIANZ HONG PETROLEUM DOUBLE GATE BOP, TOP & BOTTOM STUD CONFIGURATION INCLUDING - 1SET OF 5" PIPE RAMS BLOCKS & 1SET OF BLIND RAMS, WITH 2 - 4" OUTLETS ON EACH SIDE OF BODY OF This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) □ covers timber to be cut □ covers as-extracted collateral □ is filed as a fixture filing

Case 2:23-cv-00482-RJS-DBP  15. Name and address of a RECORD OWNER of real estate (if Debtor does not have a record interest):	1-3 Filed 09/21/23 6. Description of real estate:	PageID.3486	Page 49 of 61
17. MISCELLANEOUS:			

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11. ADDITIONALSECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 1 EACH - 13-5/8" SHAFFER ANNULAR BOP INCLUDES RUBBER ELEMENT 1 EACH - 13 5/8" X 5000# TYPE D DRILLING SPOOL W/ - 2" SIDE OUTLET & 3" SIDE OUTLET [MATCHED TO CHOKE MANIFOLD 1 EACH - CHOKE MANIFOLD - 3" X 5000# COMPLETE INC - STEEL FLEX LINE W/ FLANGES TO CONNECT TO BOPS OR DRILLING SPOOLS CLOSING UNIT 2008 JIANGSU XIANZ HONG PETROLEUM MODEL FXQ640-6 CLOSING UNIT ACCUMULATOR, 6 STATION, RIG FLOOR CONTROLS AND MONITOR PANEL, COMPLETE W/ 15 BOTTLES, 30 HP CAT 3517 CHARGE PUMP, 2 AIR PUMPS, & SET UP FOR NITROGEN BOTTLE BACKUP SUITCASE CLOSING UNIT SKID 7'-1 0 X 35' WITH JUNK BASKET CHOKE MANIFOLD AND VALVES JIANGSU XIANZ HONG PETROLEUM CHOKE MANIFOLD W/(1) 5-WAY CROSS, (3) 4-1/16X 5M GATE VALVES, (4) 2-9/16 X 5M GATE VALVES, (1) MANUAL ADJUSTABLE CHOKES, HYDRAULIC ADJUSTABLE CHOKES, MOUNTED OIL FIELD SKID. W/2 KILL VALVES- & 2-CHOKE VALVES MOUNTED AT DRILLING SPOOL SERIAL NUMBER ON SKIDS RIG HOUSES: 3299 DOG HOUSE, DRILLMASTER 9' 1 1W X 39' 1 1L DOGHOUSE / CHANGE 14. This FINANCING STATEMENT: 13. Light This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest):

Case 2:23-cv-00482-RJS-DBP	Document 161-3	Filed 09/21/23	PageID.3488	Page 51 of 61
17. MISCELLANEOUS:				
17. MISCELLANEOUS:				

_	ancing Statement; if line 1b	was left blank			
because Individual Debtor name did not fit, check here					
9a. UNGANIZATION S NAIVIE					
OR 9b. INDIVIDUAL'S SURNAME					
FIRST PERSONAL NAME					
ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX			
10. DEBTOR'S NAME: Provide (10a or 10b) only one addition	aal Dobtor name or Dobtor n	amo that did not fit in lin	o 1h or 2h of the Financina	Statement /Form_LICC1) (u	so exact full name:
do not omit, modify, or abbreviate any part of the Debtor's nar			e 10 of 20 of the Fillanding	Statement (Form Occi) (u	se exact, full flame,
10a. ORGANIZATION'S NAME					
TUB. INDIVIDUAL 5 SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
loc. MAILING ADDRESS	CITY		STAT	E POSTAL CODE	COUNTRY
1. ADDITIONALSECURED PARTY'S NAME or 11a. ORGANIZATION'S NAME	☐ ASSIGNOR SEC	URED PARTY'S N	IAME: Provide only <u>one</u>	name (11a or 11b)	
DR 11b. INDIVIDUAL'S SURNAME	FIRST P	ERSONAL NAME	ADDI	TIONAL NAME(S)/INITIAL(S	S) SUFFIX
1c. MAILING ADDRESS	CITY		STAT	E POSTAL CODE	COUNTRY
DRILLER'S HOUSE W/ KNOWLEDGE BOX (5) LO 5'L BREEZEWAY, 1 7'5L CHANGE HOUSE, W/BEN CABINETS, HEATER & LIGHTS. OIL FIELD SKID	CH STORAGE, (16-L0		LIGHTS.		
GENERATOR/UTILITY HOUSES 3333 DRILLMASTER 1 1'10W X 37'9L X 11' 6 T UTILITY HOUSE W/LIGHTS, OIL FIELD SKIDDEI NO #1 380 KW. AC CATERPILLAR GENERATOR P. W/ 24 VOLT ELECTRIC START, RADIATOR, HD A COMPLETE WITH OIL FIELD SKID. HOURS# 14,574 NO #2 380 KW. AC CATERPILLAR GENERATOR P. W/ 24 VOLT ELECTRIC START, RADIATOR, HD A COMPLETE WITH OIL FIELD SKID. HOURS# 15,717 NO. 1 GARDNER-DENVER EBE99N NEW 2006 ELI P/B TOSHIBA	ACKAGE POWERED AIR CLEANER GAUG ACKAGE POWERED AIR CLEANER GAUG	BY CATERPILLA ES. MARATHON BY CATERPILLA ES. MARATHON	R C-15 DIESEL ENG 572RSL4025 GENER R C-15 DIESEL ENG 572RSL4025 GENER	ATOR END SN# 55426 INE TIER 3 CERTIFII ATOR END SN# 55427	8-1106, ED, S/N JRE01970
GENERATOR/UTILITY HOUSES 3333 DRILLMASTER 1 1'10W X 37'9L X 11' 6 T UTILITY HOUSE W/LIGHTS, OIL FIELD SKIDDEI NO #1 380 KW. AC CATERPILLAR GENERATOR P. W/ 24 VOLT ELECTRIC START, RADIATOR, HD A COMPLETE WITH OIL FIELD SKID. HOURS# 14,574 NO #2 380 KW. AC CATERPILLAR GENERATOR P. W/ 24 VOLT ELECTRIC START, RADIATOR, HD A COMPLETE WITH OIL FIELD SKID. HOURS# 15,717 NO. 1 GARDNER-DENVER EBE99N NEW 2006 ELI	ACKAGE POWERED AIR CLEANER GAUG ACKAGE POWERED AIR CLEANER GAUG ECTRO SAVER II RO	BY CATERPILLA ES. MARATHON BY CATERPILLA ES. MARATHON	R C-15 DIESEL ENG 572RSL4025 GENER R C-15 DIESEL ENG 572RSL4025 GENER R COMPRESSOR S/	ATOR END SN# 55426 INE TIER 3 CERTIFII ATOR END SN# 55427 N# S237421,	8-1106, ED, S/N JRE01970

Case 2:23-cv-00482-RJS-DBP 17. MISCELLANEOUS:	Document 161-3	Filed 09/21/23	PageID.3490	Page 53 of 61

**FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11. ADDITIONALSECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral) 30 HP. ELECTRIC MOTOR, MOUNTED 240 GALLON HORIZONTAL TANK. HOURS# 15.128 NO. 2 GARDNER-DENVER EBE99N NEW 2006 ELECTRO SAVER II ROTARY SCREW AIR COMPRESSOR S/N# S237419, P/B TOSHIBA 30 HP. ELECTRIC MOTOR, MOUNTED 240 GALLON HORIZONTAL TANK. HOURS# 14,400 SIEMENS INTERLOCK PANEL, 600 AMP 480 VOLT MAIN LOCKOUT DISCONNECTS BREAKERS. ALLEN BRADLEY ELECTRICAL LOAD CENTER WITH MAGNETIC STARTER & BREAKERS, SQUARE D 225 AMP 240 VOLT PANEL WITH BREAKERS SQUARE D 75KVA TRANSFORMER 480 VOLT TO 240 VOLT DRILLMASTER 7'9W X 13H X 43'1L ELECTRICAL SUITCASE. DRILLMASTER 2'5W X 1 3H X 36'3L ELECTRICAL SUITCASES. MUD SYSTEM: SERIAL NUMBER ON SKIDS DRILLMASTER 9'6W X 7'H X 34'5L, 394 BBL. SUCTION TANK 3304 10'L COVERED PORCH, (3) COMPARTMENTS, (3) MAX 2000 MUD AGITATORS P/B TECO 25 HP. ELECTRIC MOTORS, SLOPED BOTTOM, TOP MOUNTED WALKWAYS, SAFETY RAILS, LIGHTS, OIL FIELD SKIDDED. FIVE STAR 6X8X14 CENTRIFUGAL MIXING PUMP S/N 5284, P/B BALDOR 75 HP. ELECTRIC This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest):

	IAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Stabecause Individual Debtor name did not fit, check here	tement; if line 1b w	as left blank				
	9a. ORGANIZATION'S NAME						
OR	9b. INDIVIDUAL'S SURNAME						
	FIRST PERSONAL NAME			-			
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_	DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor do not omit, modify, or abbreviate any part of the Debtor's name) and en 10a. ORGANIZATION'S NAME			e 1b or 2b of the Fina	ancing Sta	tement (Form UCC1) (us	e exact, full name;
OR -	10b. INDIVIDUAL'S SURNAME						
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WIT ORI	E STAR 6X8X14 CENTRIFUGAL MIXING PUMP S/N 52: 'H INTERNAL JETTING SYSTEM, 3 DUMP GATES. LLMASTER 9'6W X 7'H X 34'7L, 394 BBL. SHAKER TAI COVERED PORCH, (3) COMPARTMENTS K 2000 MUD AGITATOR AGITATORS P/B TECO 25 HP	NK 3304		RIC MOTOR.			
SLO WIT FIVE 5269 FIVE 5283 SHA SHA NOE NOE DRI	PED BOTTOM, TOP MOUNTED WALKWAYS, SAFET TH INTERNAL JETTING SYSTEM, 3 DUMP GATES. E STAR 6X8X14 CENTRIFUGAL MIXING PUMP S/N D, P/B BALDOR 75 HP. ELECTRIC MOTOR. E STAR 6X8X14 CENTRIFUGAL MIXING PUMP S/N D, P/B BALDOR 75 HP. ELECTRIC MOTOR. LE SHAKER, FLUID SYSTEMS INC., SINGLE SCREET LE SHAKER, FLUID SYSTEMS INC., SINGLE SCREET DSN-ZH-10CTX DESANDER S/N 8714-5732,W/ (2) 10 G DSL-10GG-4CTX DESILTER S/N 8714-5731,W/ (10)4 CLCO DEEP PIT DEGASSER P/B TECO 10 HP. ELECTRIBLE	Y RAILS, LIG N, LINEAR MO N, LINEAR MO CONES. ONES.	HTS, SKIDDED. TION SHALE S	HAKER S/N2450	*		
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UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11. ADDITIONALSECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral) BUSTER: GEOTHERMAL TYPE BUBBLE BUSTER **MUD HOUSE 3296** DRILLMASTER 9' 1 1W X 26'L MUD HOUSE W/MUD HOPPER, TEST SINK, VENTILATION FAN, ELECTRIC HEATER, LIGHTS, DOUBLE SIDE DOOR, (2) END DOORS, SKIDDED. INCLUDES 7'H TRI-STAND ON ONE END THE OTHER END SETS ON SUCTION TANK. SERIAL NUMBER ON SKIDS **FUEL TANK 3298** DRILLMASTER 7'1 1WX8'HX30'L, 13,860 GALLON FUEL TANK W/(2) AMT 1/2 HP. FUEL TRANSFER PUMPS P/B BALDOR 1/2 HP. ELECTRIC MOTORS, WITH THREE (3) COMPARTMENTS, COMBO LUBESTER OILFIELD SKIDDED. WATER TANK 3297 DRILLMASTER 10'10W X 8'1H X 35'L, 529 BBL. WATER TANK W/ 10'L COVERED EXTENSION, PUMP ROOM, OILFIELD SKIDDED FIVE STAR 3X4X1 1 CENTRIFUGAL WATER PUMP S/N 5420, P/B TECO 20 HP. ELECTRIC MOTOR. FIVE STAR 3X4X1 1 CENTRIFUGAL WATER PUMP S/N5267, P/B TECO 20 HP. ELECTRIC MOTOR. INSTRUMENTATION WEIGHT INDICATOR MUD GAUGES. ANCILLARY EQUIPMENT: DRILLMASTER 5'W X 2'4H X 60'L, 2-SECTION CATWALK W/ STEEL DECK AND STANDS FOR STRING This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest):

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17. MISCELLANEOUS:				

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 10c. MAILING ADDRESS COUNTRY CITY STATE POSTAL CODE 11. ADDITIONALSECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): BLOCKS. PIPE RACKS 5 SETS 29" X 30' 1 SET 29" X 12' 1 SET 41" X 30' FIVE STAR " RETRIEVER" ELECTRIC MEASURING DEVICE S/N 862, W/ 15,000 FT. OF. 092 WIRE LINE 2 SETS DRILL PIPE ELEVATORS 5" 2 SETS OF DRILL PIPE SLIPS 5" 2 SETS OF DRILL COLLAR SLIPS 7" & 9" 2 SETS TONGS WITH ALL HEAD FOR PIPE & CASING 2 SETS OF SAFETY CLAMPS MUD BOX 108" 4" ELEVATOR BAILS CROSSOVER, BOTTOM HOLE, LIFTING SUBS AIR HOIST AIR WRENCH, MODEL HUL40, S/N-REM10370, 9000 LB. PULL RATING AIR HOIST AIR WRENCH, MODEL KSUL, S/N-REM13962, 10,500 LB. PULL RATING 4,000 FT. OF 1-1/4" DRILL LINE, MOUNTED SPOOLER STAND 3-1/2" X 5,000 PSI. ROTARY HOSE VIBRATOR HOSE 2 EACH 3 ½" X 18' RAT HOLE MOUSE HOLE **8 RIG MATTING BOARDS** SMALL HAND TOOLS & WRENCHES FLUORESCENT & MERCURY-VAPOR RIG LIGHTS & WIRING EXPLOSION PROOF ATCO OFFICE/ LIVING SHACK ALL ELECTRIC W/ OIL FIELD SKID This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest):

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